



## Club Health Assessment for District 14 J through October 2014

| Status                               |                          |   | Membership                         |                   |                     |                |  |                            |  | Reports                                 |  |                                  |   |  | Finance                               | LCIF            |                                   |
|--------------------------------------|--------------------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| Club Number                          | Club Name                | Charter Date  | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                                | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***               | Yrs. Since Last Officer Report         | President Rotation               | Vice President Reported ****                        | No Active Email **                       | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|                                      |                          | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                   |                     |                | If net loss is greater than 20% appears in red |                            |  | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red |                                       |                 |                                   |
| <b>Clubs more than two years old</b> |                          |   |                                    |                   |                     |                |  |                            |  |   |  |                                  |   |  |                                       |                 |                                   |
| 37213                                | ADAMS TOWNSHIP AREA L C  | 06/25/1979  | Active                             | 30                | 0                   | 0              | 0.00%  | 33                         |  | 1                                       |  |                                  | R   | P,M                                      | 0                                     |                 |                                   |
| 6114                                 | BENNETTS VALLEY          | 05/22/1952  | Active                             | 38                | 0                   | 0              | 0.00%  | 38                         |  | 1                                       |  |                                  | N   | P,T                                      | 4                                     |                 |                                   |
| 6117                                 | BROOKVILLE               | 01/25/1950  | Active                             | 36                | 0                   | 2              | -5.26%   | 46                         | 19   | 1                                       |  |                                  |   | T  | N/R                                   |                 |                                   |
| 103462                               | CHESTER HILL             | 08/22/2008  | Active                             | 17                | 0                   | 0              | 0.00%  | 20                         |  | 9                                       | 1                                      | None                             | R   |  | N/A                                   |                 |                                   |
| 6118                                 | CLEARFIELD               | 06/22/1942  | Active                             | 21                | 0                   | 0              | 0.00%  | 21                         |  | 19                                      | 1                                      | None                             | N   |  | N/A                                   |                 |                                   |
| 6119                                 | COALPORT                 | 06/28/1954  | Active                             | 13                | 0                   | 0              | 0.00%  | 12                         |  | 10                                      |  | 3                                | N   | P,T                                      | N/R                                   |                 |                                   |
| 6120                                 | CONEMAUGH VALLEY         | 02/21/1949  | Active                             | 35                | 2                   | 10             | -18.60%  | 29                         | 11   | 0                                       |  | 2                                |   | P,M                                      | 0                                     |                 |                                   |
| 6121                                 | CRESSON                  | 03/27/1946  | Active                             | 46                | 1                   | 2              | -2.13%   | 43                         | 6  | 0                                       |  | 2                                |   | T,M                                      | 1                                     |                 |                                   |
| 6122                                 | CURWENSVILLE             | 06/08/1951  | Active                             | 22                | 0                   | 0              | 0.00%  | 23                         |  | 4                                       | 1                                      | None                             | N   |  | 4                                     |                 |                                   |
| 6123                                 | DU BOIS                  | 07/16/1942  | Active                             | 39                | 0                   | 0              | 0.00%  | 43                         |  | 8                                       |  | None                             |   |  | N/A                                   |                 |                                   |
| 6126                                 | FERNDALE                 | 06/27/1955  | Active                             | 12                | 0                   | 0              | 0.00%  | 12                         |  | 1                                       |  |                                  | N   | P,T,M                                    | 19                                    |                 |                                   |
| 6127                                 | FOX TOWNSHIP             | 06/02/1961  | Active                             | 22                | 0                   | 0              | 0.00%  | 23                         |  | 1                                       |  | 4                                | N   | P,T,M                                    | 54                                    |                 |                                   |
| 6128                                 | GALLITZIN                | 10/28/1946  | Active                             | 19                | 0                   | 0              | 0.00%  | 20                         |  | 0                                       |  | 4                                | N   | P,M                                      | 0                                     |                 |                                   |
| 6129                                 | GEISTOWN AND RICHLAND    | 02/09/1948  | Active                             | 44                | 0                   | 2              | -4.35%   | 49                         | 4  | 0                                       |  |                                  |   | M  | 45                                    |                 | \$75.00                           |
| 6131                                 | GRAMPIAN                 | 02/25/1954  | Active                             | 41                | 1                   | 0              | 2.50%  | 42                         |  | 0                                       |  | 2                                | N   | T,M                                      | 0                                     |                 | \$74.00                           |
| 39518                                | HORTON-BROCKWAY AREA L C | 03/04/1981  | Active                             | 58                | 5                   | 0              | 9.43%  | 71                         |  | 0                                       |  |                                  | N   | P,S,M                                    | N/R                                   |                 | \$110.00                          |
| 6133                                 | HOUTZDALE                | 05/18/1954  | Active                             | 37                | 1                   | 2              | -2.63%   | 40                         | 20   | 0                                       |  |                                  | N   | P,T,M                                    | 0                                     |                 | \$19.50                           |
| 6134                                 | INDIANA                  | 07/23/1929  | Active                             | 66                | 2                   | 0              | 3.13%  | 65                         |  | 1                                       |  | 2                                | N   | P  | 0                                     |                 |                                   |
| 6136                                 | JOHNSTOWN WEST END       | 03/16/1971  | Active                             | 44                | 1                   | 0              | 2.33%  | 41                         |  | 0                                       |  |                                  |   | T  | 0                                     |                 |                                   |
| 6138                                 | MARION CENTER AREA L C   | 08/26/1970  | Active                             | 16                | 1                   | 0              | 6.67%  | 16                         |  | 1                                       |  | 3                                | N   | P,S,T,M                                  | N/R                                   |                 |                                   |
| 99115                                | NORTHERN CAMBRIA AREA    | 04/17/2007  | Active                             | 16                | 0                   | 0              | 0.00%  | 16                         |  | 18                                      | 1                                      | None                             | N   |  | N/A                                   |                 |                                   |
| 6140                                 | PLUMVILLE                | 10/11/1950  | Active                             | 19                | 0                   | 0              | 0.00%  | 19                         |  | 13                                      | 1                                      | None                             |   |  | 12                                    |                 |                                   |
| 6141                                 | PUNXSUTAWNEY             | 01/04/1945  | Active                             | 47                | 2                   | 1              | 2.17%  | 49                         | 2  | 0                                       |  | 2                                | R   | P,T,M                                    | 1                                     |                 | \$92.00                           |
| 29093                                | PURCHASE LINE            | 04/24/1974  | Active                             | 14                | 0                   | 0              | 0.00%  | 14                         |  | 16                                      | 1                                      | None                             |   |  | N/A                                   |                 |                                   |
| 6143                                 | RIDGWAY                  | 02/08/1950  | Active                             | 16                | 2                   | 0              | 14.29%   | 14                         |  | 0                                       |  |                                  | N   | P,S,T,M                                  | 5                                     |                 |                                   |



## Club Health Assessment for District 14 J through October 2014

| Club Number | Club Name     | Charter Date | Status  | Membership                         |                   |                     |                |  |                            |  | Reports                                 |  |                                  |   |  | Finance | LCIF    |
|-------------|---------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|---------|---------|
|             |               |              |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                                | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***               | Yrs. Since Last Officer Report         | President Rotation               | Vice President Reported ****                        | No Active Email **                       |         |         |
|             |               |              | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                   |                     |                | If net loss is greater than 20% appears in red |                            |  | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red |         |         |
| 6146        | SALTSBURG     | 06/20/1930   | Active  | 19                                 | 0                 | 5                   | -5             | -20.83%  | 27                         | 5  | 3                                       |  | 2                                | N   | 9  |         |         |
| 6147        | SOUTH FORK    | 10/14/1946   | Active  | 54                                 | 1                 | 0                   | 1              | 1.89%  | 50                         |  | 1                                       |  | 2                                | N   | 76                                       |         |         |
| 6145        | ST MARYS      | 05/08/1950   | Active  | 31                                 | 1                 | 0                   | 1              | 3.33%  | 31                         |  | 1                                       |  |                                  | R   | 1  |         | \$60.00 |
| 6148        | SYKESVILLE    | 03/05/1953   | Active  | 31                                 | 0                 | 0                   | 0              | 0.00%  | 28                         |  | 1                                       | 1                                      | None                             | N   | N/A                                      |         |         |
| 47664       | TREASURE LAKE | 08/03/1987   | Active  | 28                                 | 1                 | 1                   | 0              | 0.00%  | 33                         | 17   | 1                                       |  |                                  | N   | 29                                       |         |         |

**Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated**

| Club Number | Club Name         | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 38030       | LORAIN MOXHAM L C | 02/26/1980   | Cancelled(6*)   | 08/29/2013        |
| 35536       | UNITED AREA L C   | 05/19/1978   | Cancelled(6*)   | 05/31/2014        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 30                        | 0                   | 0                         | 0                 | 931                         | 21      | 25       | -4             | -0.43%           | 968                        | 31                            | 33%                                  | 30%                  | 23%                              | 0%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.